Broad-Based Black Economic Empowerment Commission



Compliance Report by Companies Listed on the Johannesburg Stock Exchange (JSE)

(in terms of Section 13G (2) of the Act)

| SECTION A: DETAILS OF ENTITY | |
|--|---|
| Name of Entity / Organisation April 1931 100 3300 107 | |
| Physical Address 3rd Floor, 10 The High Street, | |
| Telephone Number 010 2077000 | |
| Email Address michaelo borgstrom@avenggroupocon | n |
| Indicate Type of Entity / Organisation All Inclustries | |
| Industry/Sector PII Inclustries | |
| Relevant Code of Good Practice Reused Codes of Good Practice | |
| Name of Verification Agency Signalisa Verification Solutions | |
| Name of Technical Signatory Cedric Singh | |

SECTION B: INFORMATION AS VERIFIED BY THE BROAD-BASED BLACK ECONOMIC EMPOWERMENT VERIFICATION PROFESSIONAL AS PER SCORECARDS

| B-BBEE Elements | Target Score Including | Bonus Points | Actual Score Achieved | |
|-------------------------------------|---------------------------|---|--------------------------|--|
| Ownership | e.g. 25 points | *************************************** | 25 | |
| Management Control | e.g. 19 points | | 7-20 | |
| Skills Development | e.g. 20 points | | 11.53 | |
| Enterprise and Supplier Development | e.g. 40 points | 1 | 41.69 | |
| Socio-Economic Development | e.g. 5 points | | 5 | |
| Total Score | e.g. 109 points | | 90042 | |
| Priority Elements Achieved | YES / NO and specify them | ye. | Yes | |
| Empowering Supplier Status | YES / NO and specify them | yes | yes | |
| Final B-BBEE Status Level | Level | 3 | | |

SECTION C: FINANCIAL REPORT

BASIC ACCOUNTING DETAILS:

1.

| | a. | Accounting Officer's Nam | e: | lanst 8. young Inc | | | | |
|-----------|--|---|-----------------------------|--------------------|---------|-----------------|--|--|
| | b. | Address: | 102 livonia Read Sandton | | | | | |
| | c. | | | Weekly | Monthly | Other (specify) | | |
| | | are done?) | | | \wp | | | |
| | d. | Has the attached Statements and Annual Rapproved by the entity? | Financial eport been | yes | | | | |
| 2. | PLEA | ASE ATTACH THE FOLLOWI | NG: | | | | | |
| | i) Copy of Annual Financial Statement including Balance Sheet and Income and Expenditure Report. | | | | | | | |
| | ii) | Annual Report | | ALCACH | ed | | | |
| 3. | Entit | ry Annual Turnover: | R 14,2 | 2 Billi | 0N | | | |
| 4. | Sign | -off and Date | | | | | | |
| Signature | | | 9/3/2021. Date | | | | | |
| | | | | | | | | |